

Joe Lombardo
Governor

Richard Whitley,
MS
Director



DEPARTMENT OF HUMAN SERVICES



NEVADA DIVISION of PUBLIC
and BEHAVIORAL HEALTH



Andrea Rivers
Acting
Administrator

Ihsan Azzam,
Ph.D., M.D.,
Chief Medical
Officer

NEVADA STATE BOARD OF HEALTH
MEETING AGENDA
September 5, 2025
9:00 am to Adjournment

This meeting is being held virtually. The public is invited to attend.

MEETING LOCATIONS

PHYSICAL LOCATIONS

Southern Nevada Health District (SNHD)
Red Rock Trail Rooms A and B
280 S. Decatur Boulevard; Las Vegas, Nevada 89107
Nevada Division of Public and Behavioral Health (DPBH)
Hearing Room No. 303, 3rd Floor
4150 Technology Way; Carson City, Nevada 89706

VIRTUAL INFORMATION

Meeting Link:

Join the meeting now

https://teams.microsoft.com/l/meetup-join/19%3ameeting_MjVmMTM4MTQzMmYyOC00NmVjLTg4NWQtOTVIZWU1MzUyZGZl%40thread.v2/0?context=%7b%22id%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22oid%22%3a%22768e443d-3be6-48f0-9bb0-7e72f1276b8d%22%7d

Please Note: If you experience technical difficulties connecting online, please call into the meeting to participate by phone.

Join By Phone:

+1-775-321-6111

Phone Conference ID: 402 212 427#

NOTICE:

1. Agenda items may be taken out of order;
2. Two or more items may be combined; and
3. Items may be removed from agenda or delayed at any time.

Public Comment: The Board of Health will provide public comment periods in compliance with the requirements of the Open Meeting Law. As set forth below, the public will be provided with an opportunity to provide specific public comments for individual action items, at the time of the Board's consideration of the item. Comments provided during a specific agenda item must be limited to topics relating to that item. Further, the public will be provided with an opportunity to provide general public comments, prior to the adjournment of the meeting.

1. CALL TO ORDER/ROLL CALL
2. PUBLIC COMMENT: No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial 1-775-321-6111. When prompted to provide the Meeting ID, enter 810627039#. Comments will be limited to three (3) minutes per person. Persons making comment will be asked to begin by stating their name for the record, spell their last name, and provide the secretary with written comments.
3. FOR POSSIBLE ACTION: Approval of Meeting Minutes from June 6, 2025, meeting
4. FOR INFORMATION ONLY: Quarterly County and District Health Reports
 - a. Carson City Health and Human Services
 - b. Northern Nevada Public Health
 - c. Southern Nevada Health District
 - d. State of Nevada
 - e. Central Nevada Health District
 - f. Douglas County
 - g. Elko County
 - h. Esmeralda County
 - i. Humboldt County
 - j. Lander County
 - k. Lincoln County
 - l. Lyon County
 - m. Nye County
 - n. Storey County
 - o. White Pine County
5. FOR POSSIBLE ACTION: Consent Agenda for Approval
 - a. Review and Approval of the Declaration of Paternity and Parentage Forms
 - b. Review and Approval of the Mesquite Dermatology and Skin Cancer Institute Compliance Agreement
 - c. Review and Approval of Candidate Appointment of Margarita Salas Crespo to the Nevada Office of Minority Health and Equity (NOMHE) Advisory Committee, as a member representing the Public at Large, pursuant to NRS 232.482
 - d. Discussion and Possible Approval of Candidate reappointment of Marsha Matsunaga-Kirgin, MD, to the Maternal and Child Health Advisory Board (MCHAB), pursuant NRS 442.133(2)
 - e. Discussion and Possible Approval of Candidate reappointment of Fatima Taylor, to the Maternal and Child Health Advisory Board (MCHAB), pursuant to NRS 442.133(2)
 - f. Discussion and Possible Approval of Candidate reappointment of Keith Brill, MD, to the Maternal and Child Health Advisory Board (MCHAB), pursuant to NRS 442.133(2)
 - g. Discussion and Possible Approval of Candidate reappointment of Erika Nematian to the Maternal and Child Health Advisory Board (MCHAB), pursuant to NRS 442.133(2)

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- h. Discussion and Possible Approval of Variance #787 regarding Guidelines for Design and Construction of Hospitals requirements of NAC 449.3154(2), Section 2.2-3.4.2.2 “Imaging Room Space Requirements” submitted by Incline Village Community Hospital
 - i. Discussion and Possible Approval of Variance #788 regarding the requirements of NAC 450B.461(2), requesting approval to allow AEMT’s to administer Tranexamic Acid (TXA) for traumatic and obstetrical hemorrhage under strict protocols and direct medical oversight, submitted by Wendover Ambulance
 - j. Discussion and Possible Approval of Variance #789, regarding the requirements of NAC 450B.461(2) requesting approval to allow AEMT’s to administer Midazolam (Versed) for Seizures and Violent Behavior under strict protocols and direct medical oversight, submitted by Wendover Ambulance
 - k. Discussion and Possible Approval of Variance #793, regarding NAC 444.790, regarding lot size requirements for the installation of an individual sewage disposal system, submitted by D. Jenkins
6. FOR POSSIBLE ACTION: Discussion and Possible Approval of Variance #784 regarding NAC 449.3154(2), Guidelines for Design and Construction of Hospital, submitted by Las Vegas Recovery, LLC
 7. FOR POSSIBLE ACTION: Discussion and Possible Approval of Variance #785 regarding NAC 432A.5202, Minimum Staffing Ratios in Montessori multiage classrooms with children ages 3-6 years old, submitted by Sierra Nevada Montessori DBA Mountain View Montessori
 8. FOR POSSIBLE ACTION: Discussion and Possible Approval of Variance #790 regarding NAC 450B.461(2), requesting approval to allow AEMT’s to administer Amiodarone and Lidocaine during resuscitation of cardiac arrest patients with shockable rhythms, submitted by Wendover Ambulance
 9. FOR POSSIBLE ACTION : Discussion and Possible Approval of Variance #791 regarding NAC 450B.461(2), requesting approval to allow AEMT’s to administer Push Dose Epinephrine for hypotensive patients in critical conditions, submitted by Wendover Ambulance
 10. FOR POSSIBLE ACTION: Discussion and Possible Approval on Variance #792 regarding NAC 432A.250, Building and Grounds usable square footage per child, submitted by Zion Lutheran Church Preschool
 11. FOR INFORMATION ONLY: Presentation from the Division of Public and Behavioral Health, Public Health Infrastructure and Improvement on the implantation of Assembly Bill 269, regarding difficulty in recruitment and retention
 12. FOR INFORMATION ONLY: Presentation of the 2023 Annual Report Achieving a State of Health Weight
 13. FOR POSSIBLE ACTION: Recommendations for future agenda items. – *State Board of Health Members*
 14. PUBLIC COMMENT No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial 1-775-321-6111. When prompted to provide the Meeting ID, enter 810627039#. Comments will be limited to three (3) minutes per person. Persons making

comment will be asked to begin by stating their name for the record, spell their last name, and provide the secretary with written comments.

15. ADJOURNMENT

NOTICES OF THIS PUBLIC MEETING HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:

PHYSICAL POSTING LOCATIONS

- NEVADA DIVISION OF PUBLIC AND BEHAVIORAL HEALTH – 4150 Technology Way, Carson City, NV 89706
- NEVADA STATE LIBRARY AND ARCHIVES – 100 N. Stewart Street, Carson City, NV 89701
- NORTHERN NEVADA HEALTH DISTRICT – 1001 E. Ninth Street, Reno, NV 89512
- SOUTHERN NEVADA HEALTH DISTRICT - 280 S. Decatur Blvd, Las Vegas, NV 89107

INTERNET POSTING

- The Nevada Division of Public and Behavioral Health website:
- https://dpbh.nv.gov/Boards/BOH/Meetings/2025/2025_Nevada_Start_Board_of_Health/
- Nevada Public Notice website: <https://notice.nv.gov>

All written comments on any agenda items which requires a vote are respectfully requested to be submitted to the State Board of Health at the above address five (5) calendar days prior to the meeting to ensure that adequate consideration is given to the material.

It is the goal of this body to afford the public a comment period in compliance with the minimum requirements of the Open Meeting Law prior to adjournment. This body provides at least two public comment periods. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken. The Chair retains discretion to only provide for the Open Meeting Law's minimum public comment and not call for additional item-specific public comment when it is deemed necessary by the Chair to the orderly conduct of the meeting.

This meeting is a public meeting, recorded and held in compliance with and pursuant to the Nevada Open Meeting Law, pursuant to NRS 241. By Participating, you consent to recording of your participation in this meeting. All voting members should leave their cameras on for the duration of the meeting and refrain from entering any information into the chat function of the video platform. Please understand the use of obscenities or other behavior which disrupts the meeting to the extent that its orderly conduct is made impractical may result in forfeiture of the opportunity to provide public comment or removal from the meeting.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Secretary of the State Board of Health in writing at: Division of Public and Behavioral Health, 4150 Technology Way, 3rd Floor, Carson City, NV 89706, or by calling 775-684-5850 no later than three (3) working days prior to the meeting date.

If you need supporting material for this meeting, it can be obtained from the Division of Public and Behavioral Health, by calling 775-684-5850 or emailing StateBOH@health.nv.gov.

If at any time during the meeting, an individual who has been named on the agenda or has an item specifically regarding them, including on the agenda is unable to participate because of technical difficulties, please contact StateBOH@health.nv.gov and note at what time the difficulty started to that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.

Please be cautious and do not click on links in the chat area of the meeting unless you have verified that they are safe. Please refrain from commenting in the chat area of the meeting, unless requested to, because minutes are required to be taken of the meeting.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically by email to StateBOH@health.nv.gov. You may also mail written documents to the Division of Public and Behavioral Health, 4150 Technology Way, Suite 300, Carson City, NV 89706, or fax them to (775) 687-7570. Use of obscenities or other behavior which disrupts the meeting to the extent that its orderly conduct is made impractical may result in the forfeiture of the opportunity to provide public comment or removal from the meeting.